

STATE OF COLORADO  
TOWN OF JOHNSTOWN, COUNTY OF LARIMER  
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6  
2024 BUDGET RESOLUTION

The Board of Directors of the Thompson Crossing Metropolitan District No. 6, Town of Johnstown, Larimer County, Colorado held a regular meeting on Tuesday, November 7, 2023, at the hour of 7:30 A.M., via video conference at <https://us06web.zoom.us/j/85898123079?pwd=WXFqT3o2NDBWNWZHaHI4Q2dCRTJiQT09> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 858 9812 3079, Passcode: 697788.

The following members of the Board of Directors were present:

President:	Kim Kelley
Treasurer/Secretary:	Brandon Wyszynski
Assistant Secretary:	Greg Saia
Assistant Secretary:	Chris Carlton
Assistant Secretary:	Todd L. Bloom

Also present were: Jerry Jacobs and Brittany Barnett, Timberline District Consulting, LLC; Emma Francis, MSI, LLC; Alyssa Ferreira, CliftonLarsonAllen LLP; Jennifer L. Ivey, Icenogle Seaver Pogue, P.C.; the following members of the Boards of Directors of Thompson Crossing Metropolitan District No. 3, Thompson Crossing Metropolitan District No. 4 and Thompson Crossing Metropolitan District No. 5: Brett Price, Randy Bauer, Carling Nafziger, and Elaine Hoffman; and approximately 6 members of the public.

Ms. Ivey reported that proper notice was made to allow the Board of Directors of the Thompson Crossing Metropolitan District No. 6 to conduct a public hearing on the 2024 budget and, prior to the meeting, each of the directors had been notified of the date, time and place of this meeting and the purpose for which it was called. It was further reported that this meeting is a regular meeting of the Board of Directors of the District and that a notice of regular meeting was posted on a public website of the District, <https://tcmd.specialdistrict.org/>, no less than twenty-four hours prior to the holding of the meeting, and to the best of her knowledge, remains posted to the date of this meeting.

Thereupon, Director Kelley introduced and moved the adoption of the following Resolution:

RESOLUTION

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2024 TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6, TOWN OF JOHNSTOWN, LARIMER COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2024 AND ENDING ON THE LAST DAY OF DECEMBER 2024.

WHEREAS, the Board of Directors (the “Board”) of the Thompson Crossing Metropolitan District No. 6 (the “District”) has authorized its treasurer and accountant to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget was submitted to the Board for its review and consideration on or before October 15, 2023; and

WHEREAS, the proposed budget is more than fifty thousand dollars (\$50,000.00), due and proper notice was published on Thursday, October 19, 2023, in *The Johnstown Breeze*, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and (iv) if applicable, the amount of the District’s increased property tax revenues resulting from a request to the Division of Local Government pursuant to Section 29-1-302(1), C.R.S.; and an original publisher’s Affidavit of Publication is attached hereto as Exhibit A and incorporated herein by this reference; and

WHEREAS, the proposed budget was open for inspection by the public at the designated place; and

WHEREAS, a public hearing was held on Tuesday, November 7, 2023 and interested electors were given the opportunity to file or register any objections to said proposed budget and any such objections were considered by the Board; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Section 29-1-301, C.R.S., and Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law; and

WHEREAS, pursuant to Section 29-1-113(1), C.R.S., the Board shall cause a certified copy of the budget, including the budget message and any resolutions adopting the budget, appropriating moneys and fixing the rate of any mill levy, to be filed with the Division of Local Government within thirty (30) days following the beginning of the fiscal year of the budget adopted; and

WHEREAS, pursuant to Section 32-1-1201, C.R.S., the Board shall determine in each year the amount of money necessary to be raised by taxation, taking into consideration those items required by law, and shall certify the rate so fixed to the board of county commissioners of each county within the District or having a portion of its territory within the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6, TOWN OF JOHNSTOWN, LARIMER COUNTY, COLORADO:

Section 1. Summary of 2024 Revenues and 2024 Expenditures. That the estimated revenues and expenditures for each fund for fiscal year 2024, as more specifically set forth in the budget attached hereto as Exhibit B and incorporated herein by this reference, are accepted and approved.

Section 2. Adoption of Budget. That the budget as submitted, and if amended, then as amended, and attached hereto as Exhibit B and is approved and adopted as the budget of the District for fiscal year 2024. In the event the final assessed valuation provided by the Larimer County Assessor's Office differs from the assessed valuation used in the proposed budget, the District's accountant is hereby directed to modify and/or adjust the budget and mill levy certification as needed to reflect the final assessed valuation without the need for additional Board authorization.

Section 3. Senate Bill 23-303 and Proposition HH. That the passage of Proposition HH at the November 7, 2023 general election would result in the implementation of various provisions of Senate Bill 23-303 which will impact the District's budget, including, but not limited to, the addition of Section 29-1-306, C.R.S., which limits the increase in the District's property tax revenue to no more than a prescribed inflation amount subject to exclusion of revenue from certain sources. That, as part of the preparation of the proposed budget and as included in Exhibit B, the District's accountant calculated the "property tax limit" as defined in and in the manner set forth in Section 29-1-306, C.R.S. and has determined that the District's property tax revenue for property tax year 2023 will not increase by more than "inflation" (as defined in in Section 29-1-306(1)(a), C.R.S.) from the District's property tax revenue for the property tax year 2022 and therefore the property tax limit will not be exceeded by imposition of the mill levies included in the budget of the District for fiscal year 2024. In performing the property tax limit calculation, the District has directed that for purposes of Section 29-1-306(2)(b), C.R.S. the most recently published estimate of inflation for the 2022 calendar year available at the time of preparation of the 2024 budget be utilized by the District's accountant. Finally, that the due to the timing of the November 7, 2023 general election and the requirement that the District be provided a proposed budget for its review and consideration on or before October 15, 2023, the District's accountant has made a good faith effort and used the best information available at the time of preparation of

the budget to provide the District with alternative scenarios showing a proposed budget and mill levies for fiscal year 2024 in the event that Proposition HH passes and alternatively in the event that Proposition HH does not pass. Due to the uncertainty of the outcome of the passage of Proposition HH and the significant possibility that the final assessed valuations differ from the preliminary assessed valuations, once the outcome of Proposition HH is known and the final assessed valuations are provided by the Larimer County Assessor's Office, the District's accountant is hereby directed to modify and/or adjust the budget and mill levy certification as needed to reflect the final assessed valuation without the need for additional Board authorization.

Section 4. Appropriations. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 5. Budget Certification. That the budget shall be certified by Brandon Wyszynski, Secretary and Treasurer of the District, and made a part of the public records of the District and a certified copy of the approved and adopted budget shall be filed with the Division of Local Government.

Section 6. 2024 Levy of General Property Taxes. That the attached budget indicates that the amount of money from general property taxes necessary to balance the budget for the General Fund for operating expenses is \$200,702 and that the 2023 valuation for assessment, as certified by the Larimer County Assessor, is \$6,183,648. That for the purposes of meeting all general operating expenses of the District during the 2024 budget year, there is hereby levied a tax of 32.457 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2024.

Section 7. 2024 Levy of Debt Retirement Expenses. That the attached budget indicates that the amount of money from general property taxes necessary to balance the budget for the Debt Service Fund for debt retirement expense is \$234,713 and that the 2023 valuation for assessment, as certified by the Larimer County Assessor, is \$6,183,648. That for the purposes of meeting all debt retirement expenses of the District during the 2024 budget year, there is hereby levied a tax of 37.957 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2024.

Section 8. 2024 Mill Levy Adjustment. The Board may adjust the mill levy, as specifically set forth in the District's Service Plan (the "Adjusted Mill Levy"). The Board hereby determines in good faith to establish the Adjusted Mill Levy as set forth in the mill levy certification attached hereto as Exhibit C pursuant to the authority granted by its Service Plan to ensure that the District's revenues shall be neither diminished nor enhanced as a result of the changes effecting the mill levy. Subject to adjustment and finalization by the District's accountant in accordance with Sections 2 and 3 hereof, the Board further authorizes that the Adjusted Mill Levy be reflected in the District's Certification of Tax Levies to be submitted to the Board of County Commissioners of Larimer County on or before December 15, 2023, for collection in 2024.

Section 9. Certification to County Commissioners. That the Board Secretary and/or District's accountant are hereby authorized and directed to immediately certify to the Board of

County Commissioners of Larimer County, the mill levy for the District hereinabove determined and set. That said certification shall be in substantially the following form attached hereto as Exhibit C and incorporated herein by this reference.

**[The remainder of this page is intentionally left blank.]**

The foregoing Resolution was seconded by Director Wyszynski.

RESOLUTION APPROVED AND ADOPTED THIS 7TH DAY OF NOVEMBER 2023.

THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6

DocuSigned by:  
KIM KELLEY  
B1EAC23AC10AF1

By: Kim Kelley  
Its: President

ATTEST:

DocuSigned by:  
Brandon Wyszynski  
16C8170B75C86AF6

By: Brandon Wyszynski  
Its: Secretary/Treasurer

STATE OF COLORADO  
COUNTY OF LARIMER  
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6

I, Brandon Wyszynski, hereby certify that I am a director and the duly elected and qualified Secretary and Treasurer of the Thompson Crossing Metropolitan District No. 6, and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of the District, adopted at a regular meeting of the Board of Directors of the Thompson Crossing Metropolitan District No. 6 held on Tuesday, November 7, 2023, via video conference at <https://us06web.zoom.us/j/85898123079?pwd=WXFqT3o2NDBWNWZHaHI4Q2dCRTJiQT09> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 858 9812 3079, Passcode: 697788, as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2024; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the official seal of the District this 7th day of November 2023.

Designed by:  
*Brandon Wyszynski*  
85877878847C

Brandon Wyszynski, Secretary/Treasurer

[SEAL]



**EXHIBIT A**

Affidavit  
Notice as to Proposed 2024 Budget



# The Johnstown Breeze

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## AFFIDAVIT OF PUBLICATION

STATE OF COLORADO

THE JOHNSTOWN BREEZE

COUNTY OF WELD

)  
) ss  
)

I, Matt Lubich or Lesli Bangert, do solemnly swear that I am publisher of The Johnstown Breeze; that the same is a weekly newspaper printed, in whole or in part, and published in the County of Weld, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Weld for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as a second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated 10/19, A.D. 20 23, and that the last publication of said notice was in the issue of the said newspaper dated 10/19, A.D. 20 23.

In witness whereof I have hereunto set my hand this 10th day of Nov., A.D. 20 23 ML

Lesli Bangert  
Publisher

Subscribed and sworn to before me, a Notary Public in and for the County of Weld, State of Colorado, this day 10th of November, A.D. 20 23.

Carrie M. Ablin  
Notary Public

My commission expires 11/12/23

CARRIE M. ABLIN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20194042918  
MY COMMISSION EXPIRES NOVEMBER 12, 2023

Thursday, October 19, 2023

## ▲ LEGAL NOTICES

The Johnstown Breeze ▲ 11

**TOWN OF JOHNSTOWN  
PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that an application for a Preliminary/Final Site Development Plan and Plat for South Ridge has been received by the Town of Johnstown. This Subdivision encompasses approximately 78.07 acres, located off Larimer County Road 3 E, north of Larimer County Road 16. This plat and site development plan will create 308 Lots as well as 10 open space lots. The Town Council will hold a public hearing at Town Hall, 450 South Parish Avenue, to consider the application on Monday, November 6, 2023, at 7:00 p.m. All interested individuals are encouraged to attend. Information may be obtained at [planning@johnstownco.gov](mailto:planning@johnstownco.gov) or by calling 970-587-4664.

**Legal Description:** LOCATED IN THE SW1/4 OF SEC 26, 5N, 88W OF THE 6TH P.M., COUNTY OF LARIMER, STATE OF COLORADO

Hannah Hill, Town Clerk  
Town of Johnstown

Published in *The Johnstown Breeze*  
October 19, 2023

**TOWN OF MILLIKEN  
NOTICE OF BUDGET**

The proposed 2024 budget was submitted to the Board of Trustees of the Town of Milliken at the Board Meeting on October 11, 2023. A copy of the proposed budget is available at Town Hall for public inspection. A public hearing on the proposed 2024 budget will be held at the meeting of the Town Board at the Meeting House, 1201 Broad Street on Wednesday, November 8, 2023, at 6:30 p.m. Any interested citizen may inspect the proposed budget and file or register objections or suggestions thereto at any time prior to the final adoption of the budget according to C.R.S. 29-1-106.

This notice given and published by order of the Town Board of the Town of Milliken, Colorado.

TOWN OF MILLIKEN, COUNTY OF WELD, COLORADO

By: Carlee Rinabarger, Town Clerk

Published in *The Johnstown Breeze*  
October 19, 2023

**WELD SCHOOL DISTRICT RE5J  
NOTICE OF CONTRACTOR'S  
FINAL SETTLEMENT**

**NOTICE IS HEREBY GIVEN** THAT, pursuant to C.R.S. 39-26-107, Weld RE5J School District, Johnstown - Milliken Schools, Weld County, Colorado, has established up to Friday, November 10th, 2023 at 1 p.m., as the date and time of final settlement with Adolfsen & Peterson Construction, Contractor for the Milliken Elementary School Project for Weld RE5J School District, Weld County, Colorado.

**Milliken Elementary School -  
Construction Renovation**

Any person, co-partnership, association of persons, company, corporation, or entity who has an unpaid claim against the Contractor or any subcontractors on the project(s) for or on account of the furnishing of labor, materials, rental machinery, tools or equipment, sustenance, provisions, or other supplies used or consumed by the Contractor or any subcontractor, in or about the performance of work on the project may file, at any time up to and including the time of final settlement, a verified statement of the amount due and unpaid on account of such claim with Weld RE5J School District c/o Michael Everest, Chief Financial Officer of schools, at the following office:

Michael Everest,  
Chief Financial Officer  
Weld RE5J School District  
110 South Centennial Drive, Ste. A  
Milliken, CO 80543  
Failure on the part of a claimant to file such statement prior to the estab-

lished date and time of final settlement will relieve Weld RE5J School District from any and all liability for such claimant's claim.

Date: October 5, 2023  
Weld RE5J School District  
By: Jacob Dietrich,  
Owner's Representative

Published in *The Johnstown Breeze*  
October 19 & 26, 2023

**NOTICE TO CLAIM  
ABANDONED VEHICLES**

2005 Jeep Grand Cherokee silver 559111  
2016 Dodge Dart blue 689726  
2014 Subaru Forester green 440035  
1999 Dodge Durango silver 704834  
2011 Ford Fusion black 335137  
2020 Jeep Renegade blue L88326  
2006 Chrysler 300 silver 339127

Iron Mountain Towing LTD  
804 E Eisenhower Blvd  
Loveland, CO 80538

970.581.1171

Published in *The Johnstown Breeze*  
October 19, 2023

**NOTICE AS TO PROPOSED 2024  
BUDGET AND HEARING  
THOMPSON CROSSING  
METROPOLITAN DISTRICT NO. 3**

**NOTICE IS HEREBY GIVEN** that a proposed budget has been submitted to the THOMPSON CROSSING METROPOLITAN DISTRICT NO. 3 for the ensuing year of 2024. A copy of such proposed budget has been filed in the office of CliftonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 300, Greenwood Village, Colorado, where same is open for public inspection. Such proposed budget will be considered at a hearing at the regular meeting of the Thompson Crossing Metropolitan District No. 3 to be held at 7:30 A.M., on Tuesday, November 7, 2023. The meeting will be held via video conference at <https://us06web.zoom.us/j/85898123079?pwd=WXFqT3o2NDNB-VNwZaHh4Q2dCRjJiQT09> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 858 9812 3079, Passcode 697788. Any interested elector within the Thompson Crossing Metropolitan District No. 3 may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

BY ORDER OF THE BOARD OF DIRECTORS:  
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 3

By: /s/ ICENOGLE | SEAYER | POGUE  
A Professional Corporation

Published in *The Johnstown Breeze*  
October 19, 2023

**NOTICE AS TO PROPOSED 2024  
BUDGET AND HEARING  
THOMPSON CROSSING  
METROPOLITAN DISTRICT NO. 4**

**NOTICE IS HEREBY GIVEN** that a proposed budget has been submitted to the THOMPSON CROSSING METROPOLITAN DISTRICT NO. 4 for the ensuing year of 2024. A copy of such proposed budget has been filed in the office of CliftonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 300, Greenwood Village, Colorado, where same is open for public inspection. Such proposed budget will be considered at a hearing at the regular meeting of the Thompson Crossing Metropolitan District No. 4 to be held at 7:30 A.M., on Tuesday, November 7, 2023. The meeting will be held via video conference at <https://us06web.zoom.us/j/85898123079?pwd=WXFqT3o2NDNB-VNwZaHh4Q2dCRjJiQT09> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 858 9812 3079, Passcode: 697788. Any interested elector within the Thompson Crossing Metropolitan District No. 4 may inspect the proposed budget and file or register

any objections at any time prior to the final adoption of the 2024 budget.

BY ORDER OF THE BOARD OF DIRECTORS:  
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 4  
By: /s/ ICENOGLE | SEAYER | POGUE  
A Professional Corporation

Published in *The Johnstown Breeze*  
October 19, 2023

**NOTICE AS TO PROPOSED 2024  
BUDGET AND HEARING  
THOMPSON CROSSING  
METROPOLITAN DISTRICT NO. 5**

**NOTICE IS HEREBY GIVEN** that a proposed budget has been submitted to the THOMPSON CROSSING METROPOLITAN DISTRICT NO. 5 for the ensuing year of 2024. A copy of such proposed budget has been filed in the office of CliftonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 300, Greenwood Village, Colorado, where same is open for public inspection. Such proposed budget will be considered at a hearing at the regular meeting of the Thompson Crossing Metropolitan District No. 5 to be held at 7:30 A.M., on Tuesday, November 7, 2023. The meeting will be held via video conference at <https://us06web.zoom.us/j/85898123079?pwd=WXFqT3o2NDNB-VNwZaHh4Q2dCRjJiQT09> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 858 9812 3079, Passcode 697788. Any interested elector within the Thompson Crossing Metropolitan District No. 5 may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

[j/85898123079?pwd=WXFqT3o2NDNB-VNwZaHh4Q2dCRjJiQT09](https://us06web.zoom.us/j/85898123079?pwd=WXFqT3o2NDNB-VNwZaHh4Q2dCRjJiQT09) and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 858 9812 3079, Passcode 697788. Any interested elector within the Thompson Crossing Metropolitan District No. 5 may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

BY ORDER OF THE BOARD OF DIRECTORS:  
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 5  
By: /s/ ICENOGLE | SEAYER | POGUE  
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Published in *The Johnstown Breeze*  
October 19, 2023

**NOTICE AS TO PROPOSED 2024  
BUDGET AND HEARING  
THOMPSON CROSSING  
METROPOLITAN DISTRICT NO. 6**

**NOTICE IS HEREBY GIVEN** that a proposed budget has been submitted to the THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6 for the ensuing year of 2024. A copy of such proposed budget has been filed in the office of CliftonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 300, Greenwood Village, Colorado, where

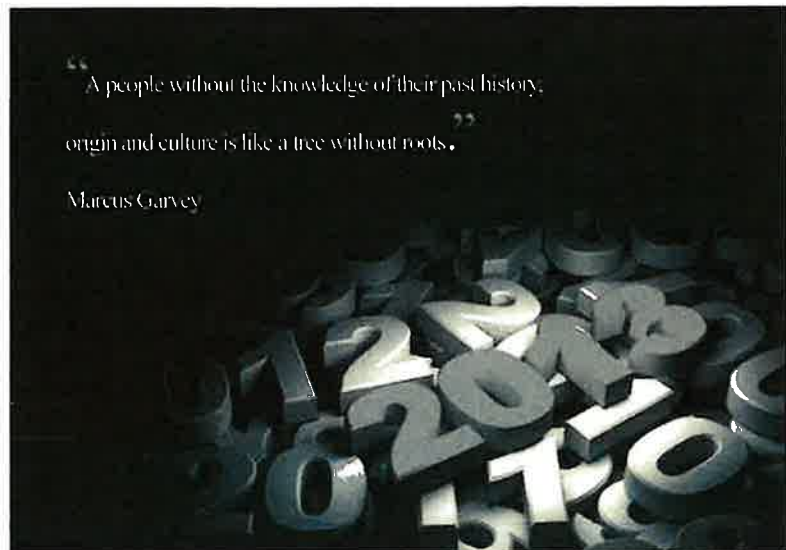
same is open for public inspection. Such proposed budget will be considered at a hearing at the regular meeting of the Thompson Crossing Metropolitan District No. 6 to be held at 7:30 A.M., on Tuesday, November 7, 2023. The meeting will be held via video conference at <https://us06web.zoom.us/j/85898123079?pwd=WXFqT3o2NDNB-VNwZaHh4Q2dCRjJiQT09> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 858 9812 3079, Passcode 697788. Any interested elector within the Thompson Crossing Metropolitan District No. 6 may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

BY ORDER OF THE BOARD OF DIRECTORS:  
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6  
By: /s/ ICENOGLE | SEAYER | POGUE  
A Professional Corporation

Published in *The Johnstown Breeze*  
October 19, 2023

**NOTICE OF INDEPENDENT MAIL  
BALLOT ELECTION**

See LEGALS on page 12



A people without the knowledge of their past history,  
origin and culture is like a tree without roots.

Marcus Garvey

Got knowledge?

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Name: \_\_\_\_\_  
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City: \_\_\_\_\_  
State: \_\_\_\_\_ / Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
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970-587-4525

**NOTICE AS TO PROPOSED 2024 BUDGET AND HEARING  
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**

**NOTICE IS HEREBY GIVEN** that a proposed budget has been submitted to the **THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6** for the ensuing year of 2024. A copy of such proposed budget has been filed in the office of CliftonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 300, Greenwood Village, Colorado, where same is open for public inspection. Such proposed budget will be considered at a hearing at the regular meeting of the Thompson Crossing Metropolitan District No. 6 to be held at 7:30 A.M., on Tuesday, November 7, 2023. The meeting will be held via video conference at <https://us06web.zoom.us/j/85898123079?pwd=WXFqT3o2NDBWNWZHaHI4Q2dCRTJiQT09> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 858 9812 3079, Passcode: 697788. Any interested elector within the Thompson Crossing Metropolitan District No. 6 may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

**BY ORDER OF THE BOARD OF DIRECTORS:  
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**

By: /s/ ICENOGLE | SEAVER | POGUE  
A Professional Corporation

Publish In: *The Johnstown Breeze*  
Publish On: Thursday, October 19, 2023

**EXHIBIT B**

Budget Document  
Budget Message

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**  
**ANNUAL BUDGET**  
**FOR YEAR ENDING DECEMBER 31, 2024**

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**  
**SUMMARY**  
**2024 BUDGET**  
**WITH 2022 ACTUAL AND 2023 ESTIMATED**  
**For the Years Ended and Ending December 31,**

1/12/24

	ACTUAL 2022	ESTIMATED 2023	BUDGET 2024
BEGINNING FUND BALANCES	\$ 321,210	\$ 352,024	\$ 410,917
REVENUES			
Property taxes	399,551	417,060	435,415
Specific ownership taxes	28,583	30,044	30,479
Interest income	7,791	24,200	17,200
Total revenues	435,925	471,304	483,094
Total funds available	757,135	823,328	894,011
EXPENDITURES			
General Fund	149,227	158,614	215,711
Debt Service Fund	255,884	253,797	265,000
Total expenditures	405,111	412,411	480,711
Total expenditures and transfers out requiring appropriation	405,111	412,411	480,711
ENDING FUND BALANCES	\$ 352,024	\$ 410,917	\$ 413,300
RESTRICTED - CAPITAL RESERVE	\$ 40,384	\$ 61,240	\$ 60,480
2020 RESERVE FUND	298,750	298,750	298,750
TOTAL RESERVE	\$ 339,134	\$ 359,990	\$ 359,230

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**  
**PROPERTY TAX SUMMARY INFORMATION**  
**2024 BUDGET**  
**WITH 2022 ACTUAL AND 2023 ESTIMATED**  
**For the Years Ended and Ending December 31,**

1/12/24

ACTUAL 2022	ESTIMATED 2023	BUDGET 2024
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**ASSESSED VALUATION**

Residential	\$ 4,705,734	\$ 4,930,809	\$ 5,789,843
Commercial	93,421	114,762	106,463
State assessed	43,702	54,200	61,100
Vacant land	301,020	220,748	226,242
Certified Assessed Value	<u>\$ 5,143,877</u>	<u>\$ 5,320,519</u>	<u>\$ 6,183,648</u>

**MILL LEVY**

General	30.718	31.430	32.457
Debt Service	46.957	46.957	37.957
Total mill levy	<u>77.675</u>	<u>78.387</u>	<u>70.414</u>

**PROPERTY TAXES**

General	\$ 158,010	\$ 167,224	\$ 200,702
Debt Service	241,541	249,836	234,713
Budgeted property taxes	<u>\$ 399,551</u>	<u>\$ 417,060</u>	<u>\$ 435,415</u>

**BUDGETED PROPERTY TAXES**

General	\$ 158,010	\$ 167,224	\$ 200,702
Debt Service	241,541	249,836	234,713
	<u>\$ 399,551</u>	<u>\$ 417,060</u>	<u>\$ 435,415</u>

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**  
**GENERAL FUND**  
**2024 BUDGET**  
**WITH 2022 ACTUAL AND 2023 ESTIMATED**  
**For the Years Ended and Ending December 31,**

1/12/24

	ACTUAL 2022	ESTIMATED 2023	BUDGET 2024
BEGINNING FUND BALANCES	\$ 20,208	\$ 40,384	\$ 61,240
REVENUES			
Property taxes	158,010	167,224	200,702
Specific ownership taxes	11,303	12,046	14,049
Interest income	90	200	200
Total revenues	169,403	179,470	214,951
Total funds available	189,611	219,854	276,191
EXPENDITURES			
General and administrative			
County Treasurer's fees	3,162	3,344	4,014
Capital enhancements	-	-	25,000
Transfers to District No. 3 - Operations	146,065	155,270	186,697
Total expenditures	149,227	158,614	215,711
Total expenditures and transfers out requiring appropriation	149,227	158,614	215,711
ENDING FUND BALANCES	\$ 40,384	\$ 61,240	\$ 60,480
RESTRICTED - CAPITAL RESERVE	\$ 40,384	\$ 61,240	\$ 60,480



**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**  
**DEBT SERVICE FUND**  
**2024 BUDGET**  
**WITH 2022 ACTUAL AND 2023 ESTIMATED**  
**For the Years Ended and Ending December 31,**

1/12/24

	ACTUAL 2022	ESTIMATED 2023	BUDGET 2024
BEGINNING FUND BALANCES	\$ 301,002	\$ 311,640	\$ 349,677
REVENUES			
Property taxes	241,541	249,836	234,713
Specific ownership taxes	17,280	17,998	16,430
Interest income	7,701	24,000	17,000
Total revenues	266,522	291,834	268,143
Total funds available	567,524	603,474	617,820
EXPENDITURES			
General and administrative			
County Treasurer's fees	4,834	4,997	4,694
Paying agent fees	4,000	4,000	4,000
Contingency	-	-	3,756
Debt Service			
Bond interest - Series 2020	172,050	169,800	167,550
Bond principal - Series 2020	75,000	75,000	85,000
Total expenditures	255,884	253,797	265,000
Total expenditures and transfers out requiring appropriation	255,884	253,797	265,000
ENDING FUND BALANCES	\$ 311,640	\$ 349,677	\$ 352,820
2020 RESERVE FUND	\$ 298,750	\$ 298,750	\$ 298,750

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**  
**2024 BUDGET**  
**SUMMARY OF SIGNIFICANT ASSUMPTIONS**

**Services Provided**

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court on November 9, 2005, and is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's service area is located entirely within the Town of Johnstown, Larimer County, Colorado.

The District was established to provide construction, installation, financing and operation of public improvements, including streets, traffic safety controls, water, sanitary sewer, storm drainage, television relay and translator, transportation, park and recreation facilities, and mosquito control within the District. Under the amended service plan, the District was organized in conjunction with five other related districts, Thompson Crossing No. 1 (control district), Thompson Crossing No. 2 (commercial district), Thompson Crossing No. 3 (operating district for Nos. 4, 5 and 6), Thompson Crossing No. 4 (financing district), and Thompson Crossing No. 5 (financing district). The District serves as a financing district for Thompson Crossing No. 3.

On November 1, 2005, District voters approved authorization to increase property taxes up to \$5,000,000 annually, as necessary, to pay for the operations and maintenance expenditures of the District. Debt authorization was approved in the amount of \$520,000,000 for the above listed facilities and \$65,000,000 for refunding debt. The voters also authorized debt of \$65,000,000 for the cost of operating and maintaining the District's systems. Additionally, the election allows the District to collect, spend, and retain all revenues, other than ad valorem taxes, without regard to the limitations under TABOR.

The Modified Consolidated Service Plan dated October 3, 2005, limits the total principal amount of obligations that the Districts may have outstanding in aggregate at any one time to \$65,000,000 provided that in the case where obligations of the Financing Districts are supporting revenue bonds of the Control District, the Control District revenue bonds shall not be counted.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting, in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**  
**2024 BUDGET**  
**SUMMARY OF SIGNIFICANT ASSUMPTIONS**

**Revenues**

**Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

The District is required to impose a maximum Required Mill Levy for collection in 2024. Required Mill Levy means an ad valorem mill levy imposed upon all taxable property of the District each year in an amount to pay the principal, premium if any, and interest on the Bonds as the same become due and payable [and to make up and deficiencies in the Reserve Fund].

For property tax collection year 2024, SB22-238 and SB23B-001 set the assessment rates and actual value reductions as follows:

<b>Category</b>	<b>Rate</b>		<b>Category</b>	<b>Rate</b>	<b>Actual Value Reduction</b>	<b>Amount</b>
Single-Family Residential	6.70%		Agricultural Land	26.40%	Single-Family Residential	\$55,000
Multi-Family Residential	6.70%		Renewable Energy Land	26.40%	Multi-Family Residential	\$55,000
Commercial	27.90%		Vacant Land	27.90%	Commercial	\$30,000
Industrial	27.90%		Personal Property	27.90%	Industrial	\$30,000
Lodging	27.90%		State Assessed	27.90%	Lodging	\$30,000
			Oil & Gas Production	87.50%		

The calculation of the taxes levied is displayed on the Property Tax Summary page of the budget using the adopted mill levy imposed by the District.

**Specific Ownership Taxes**

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes collected by the General Fund and the Debt Service Fund.

**Interest Income**

Interest earned on the District's available funds has been estimated based on an average interest rate of approximately 5%.

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**  
**2024 BUDGET**  
**SUMMARY OF SIGNIFICANT ASSUMPTIONS**

**Expenditures**

**Transfer to Other Districts / Administrative and Operating Expenditures**

Pursuant to a Facilities Construction and Service Intergovernmental Agreement, the District is obligated to impose a mill levy which will be sufficient to promptly and fully pay the amounts to be paid under this agreement, as well as all other general obligation indebtedness of the District, as the same become due. The District is required to remit property taxes derived from such mill levy, together with specific ownership taxes applicable to property within the District less County Treasurer Fees, to the Operating District. The District anticipates transferring funds to Thompson Crossing Metropolitan District No. 3, as shown in the General Fund budget, for operations under this agreement. Administrative, operating and capital outlay expenditures are paid by District No. 3 on behalf of the District.

**County Treasurer's Fees**

County Treasurer's fees have been computed at 2% of property tax collections.

**Capital Enhancements**

The District anticipates spending General Fund revenue on capital enhancements to be determined in 2024.

**Debt Service**

Principal and interest payments in 2024 are provided based on the debt amortization schedule from the Senior Bonds (discussed under Debt and Leases).

**Debt and Leases**

The District issued General Obligation (Limited Tax Convertible to Unlimited Tax) Refunding and Improvement Bonds, Series 2020 on November 6, 2020, in the par amount of \$3,835,000 (the Bonds).

Proceeds from the sale of the Bonds were used to (a) reimburse certain costs of Public Improvements, (b) refund the outstanding Series 2015A Bonds and 2015B Bonds (together, the Refunded Bonds), (c) fund the Reserve Fund, and (d) pay the costs of issuing the Bonds and refunding the Refunded Bonds.

The Bonds bear interest at rates ranging from 3.0% to 5.0%, payable semi-annually to the extent of Pledged Revenue available on June 1 and December 1, beginning on December 1, 2020. Annual mandatory sinking fund principal payments are due on December 1, beginning on December 1, 2021. The Bonds mature on December 1, 2044.

In the event principal on the Bonds is not paid when due, such principal shall remain outstanding and continue to bear interest at the rate then borne by the Bonds. To the extent interest on the Bonds is not paid when due, such unpaid interest will compound semiannually on each June 1 and December 1, at the interest rate borne by the Bonds.

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6**  
**2024 BUDGET**  
**SUMMARY OF SIGNIFICANT ASSUMPTIONS**

**Debt and Leases - (continued)**

The Bonds are subject to redemption prior to maturity, at the option of the District, on December 1, 2030, and on any date thereafter, upon payment of par and accrued interest, without redemption premium.

The Bonds are secured by and payable solely from and to the extent of Pledged Revenue, generally consisting of:

- (a) the Required Mill Levy;
- (b) the portion of the Specific Ownership Tax which is collected as a result of the imposition of the Required Mill Levy; and
- (c) any other legally available moneys that the District determines, in its absolute discretion, to transfer to the Trustee for application as Pledged Revenue.

Prior to the time that the District's Debt to Assessed Value Ratio is 50% or less (the Conversion Date), the Required Mill Levy is an ad valorem mill levy imposed upon all taxable property of the District each year in an amount sufficient to pay the principal and interest on the Bonds as they become due and, if necessary, to replenish the Reserve Fund to the amount of the Required Reserve, but not in excess of 50 mills (subject to adjustment for changes in the method of calculating assessed valuation after August 20, 2001). The Required Mill Levy is net of the collection costs of the County and any tax refunds or abatements authorized by or on behalf of the County. The current maximum mill levy, as adjusted, is 58.431.

On and after the Conversion Date, the Required Mill Levy shall be unlimited and imposed in such amount as is necessary to pay the Bond Requirements as they come due and to replenish the Reserve Fund to the amount of the Required Reserve, if necessary.

The Debt to Assessed Ratio is derived by dividing the sum of the then-outstanding principal amount of all general obligation debt of the District by the assessed valuation of the taxable property of the District.

The Bonds are further secured by the Reserve Fund in the Required Reserve Amount of \$298,750. The Reserve Fund is to be maintained in the amount of the Required Reserve for so long as the Bonds are outstanding.

The District has no operating or capital leases.

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6  
2024 BUDGET  
SUMMARY OF SIGNIFICANT ASSUMPTIONS**

**Reserves**

**Capital Reserve**

The District reserves General budgeted property taxes from 4 mills of the General Mill Levy to be used for capital enhancements.

**Emergency Reserve**

The District transfers majority of its General Fund revenue to Thompson Crossing Metropolitan District No. 3. Therefore no Emergency Reserve has been provided for in Thompson Crossing Metropolitan District No. 6. The emergency reserve related to its revenue stream is captured in Thompson Crossing Metropolitan District No. 3.

**Debt Service Reserve**

The Required Reserve Amount on the Bonds is \$298,750.

**This information is an integral part of the accompanying budget.**

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 6  
SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY**

**\$3,835,000 General Obligation Limited Tax Convertible to Unlimited Tax  
Refunding and Improvement Bonds  
Series 2020  
Dated November 6, 2020  
Interest Rate of 3.00-5.00%  
Payable June 1 and December 1**

<b>Year Ending December 31,</b>	<b>Principal</b>	<b>Interest</b>	<b>Total</b>
2024	\$ 85,000	\$ 167,550	\$ 252,550
2025	85,000	165,000	250,000
2026	95,000	162,450	257,450
2027	95,000	159,600	254,600
2028	105,000	156,750	261,750
2029	105,000	153,600	258,600
2030	115,000	150,450	265,450
2031	120,000	147,000	267,000
2032	130,000	141,000	271,000
2033	135,000	134,500	269,500
2034	150,000	127,750	277,750
2035	155,000	120,250	275,250
2036	170,000	112,500	282,500
2037	175,000	104,000	279,000
2038	190,000	95,250	285,250
2039	200,000	85,750	285,750
2040	215,000	75,750	290,750
2041	225,000	65,000	290,000
2042	245,000	53,750	298,750
2043	255,000	41,500	296,500
2044	575,000	28,750	603,750
	<b>\$ 3,625,000</b>	<b>\$ 2,448,150</b>	<b>\$ 6,073,150</b>

## **EXHIBIT C**

### Certification of Tax Levy



**CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**TO: County Commissioners<sup>1</sup> of Larimer County, Colorado.On behalf of the Thompson Crossing Metropolitan District No. 6(taxing entity)<sup>A</sup>the Board of Directors(governing body)<sup>B</sup>of the Thompson Crossing Metropolitan District No. 6(local government)<sup>C</sup>**Hereby** officially certifies the following millsto be levied against the taxing entity's GROSS \$ 6,183,648

assessed valuation of:

(GROSS<sup>D</sup> assessed valuation, Line 2 of the Certification of Valuation Form DLG 57<sup>E</sup>)**Note:** If the assessor certified a NET assessed valuation

(AV) different than the GROSS AV due to a Tax

Increment Financing (TIF) Area<sup>F</sup> the tax levies must be \$ 6,183,648

calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:

(NET<sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)**USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10****Submitted:**12/27/23for budget/fiscal year 2024

(no later than Dec. 15)

(mm/dd/yyyy)

(yyyy)

**PURPOSE** (see end notes for definitions and examples)**LEVY<sup>2</sup>****REVENUE<sup>2</sup>**1. General Operating Expenses<sup>H</sup>32.457 mills\$ 200,7022. <Minus> Temporary General Property Tax Credit/  
Temporary Mill Levy Rate Reduction<sup>I</sup>

&lt; &gt; mills

\$ &lt; &gt;

**SUBTOTAL FOR GENERAL OPERATING:**32.457 mills\$ 200,7023. General Obligation Bonds and Interest<sup>J</sup>37.957 mills\$ 234,7134. Contractual Obligations<sup>K</sup>

mills

\$

5. Capital Expenditures<sup>L</sup>

mills

\$

6. Refunds/Abatements<sup>M</sup>

mills

\$

7. Other<sup>N</sup> (specify):

mills

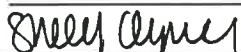
\$

mills

\$

**TOTAL:** [ Sum of General Operating  
Subtotal and Lines 3 to 7 ]70.414 mills\$ 435,415Contact person: Shelby ClymerPhone: ( 303) 779-5710

Signed:



Title:

Accountant for District

Survey Question: Does the taxing entity have voter approval to adjust the general operating levy to account for changes to assessment rates?

☐ Yes☐ No*Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 864-7720.*<sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.<sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

## CERTIFICATION OF TAX LEVIES, continued

**THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.).** Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

### **CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:**

#### **BONDS<sup>J</sup>:**

- |    |                   |  |
|----|-------------------|--|
| 1. | Purpose of Issue: | Public infrastructure improvements   |
|    | Series:           | General Obligation Limited Tax (Convertible to Unlimited Tax) Refunding and Improvement Bonds, Series 2020 |
|    | Date of Issue:    | November 6, 2020   |
|    | Coupon Rate:      | 3.00% - 5.00%  |
|    | Maturity Date:    | December 1, 2044   |
|    | Levy:             | 37.957   |
|    | Revenue:          | \$ 234,713   |
|    |                   |  |
| 2. | Purpose of Issue: | _____  |
|    | Series:           | _____  |
|    | Date of Issue:    | _____  |
|    | Coupon Rate:      | _____  |
|    | Maturity Date:    | _____  |
|    | Levy:             | _____  |
|    | Revenue:          | _____  |

#### **CONTRACTS<sup>K</sup>:**

- |    |                      |       |
|----|----------------------|-------|
| 3. | Purpose of Contract: | _____ |
|    | Title:               | _____ |
|    | Date:                | _____ |
|    | Principal Amount:    | _____ |
|    | Maturity Date:       | _____ |
|    | Levy:                | _____ |
|    | Revenue:             | _____ |
|    |                      |       |
| 4. | Purpose of Contract: | _____ |
|    | Title:               | _____ |
|    | Date:                | _____ |
|    | Principal Amount:    | _____ |
|    | Maturity Date:       | _____ |
|    | Levy:                | _____ |
|    | Revenue:             | _____ |

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Thompson Crossing Metropolitan District No. 6 of Larimer County, Colorado on this 7th day of November 2023.

DocuSigned by  
*Brandon Wyszynski*  
9C3B750E20E54FC

Brandon Wyszynski, Secretary/Treasurer

S E A L

