

**NOTICE OF CONSOLIDATED STUDY SESSION
ANNUAL MEETING REQUIRED BY SECTION 32-1-903(6)(A), C.R.S.
THOMPSON CROSSING METROPOLITAN DISTRICT NOS. 3-6
May 7, 2024**

NOTICE IS HEREBY GIVEN that the Boards of Directors of the **THOMPSON CROSSING METROPOLITAN DISTRICT NOS. 3-6**, of the County of Jefferson, State of Colorado, will hold a consolidated study session at 6:00 p.m., on Tuesday, May 7, 2024, via video conference at <https://us06web.zoom.us/j/83510481065?pwd=beGKl3hLiQVDiSkmbcnjb69iv0zhZr.1> and via telephone conference at 1-719-359-4580, Meeting ID: 835 1048 1065, Passcode: 091472. This consolidated study session will be held for the purpose of conducting such business as may come before the Boards. This meeting is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Annual Meeting Matters Pursuant to Section 32-1-903(6)(a), C.R.S.
 - a. Presentation on the Status of Public Infrastructure Projects within the Districts and Outstanding Bonds, if any
 - b. Review of Unaudited Financial Statements For the Current Calendar Year
 - c. Public Questions About the Districts
4. Adjourn

BY ORDER OF THE BOARDS OF DIRECTORS:
THOMPSON CROSSING METROPOLITAN DISTRICT
NOS. 3-6

By: /s/ ICENOGLÉ | SEAVÉR | POGUE
A Professional Corporation

General Counsel to the District