

RESOLUTION TO AMEND 2026 BUDGET

COMES NOW, Jeffrey E. Powles, the President of the Thompson Crossing Metropolitan District No. 3 (the “District”), and certifies that at a special meeting of the Board of Directors of the District held, Wednesday, the 1st day of July 2026, at 4:00 p.m., via videoconference at <https://us06web.zoom.us/j/87375578381?pwd=SL0wXbm6q9GFvfWhTu8gSmLf9VQzUS.1&jst=1>, and via telephone conference at Dial In: 1-719-359-4580, Meeting ID: 873 7557 8381, Passcode: 114070, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors, to-wit:

WHEREAS, the Board of Directors of the District appropriated funds for the fiscal year 2026 as follows:

Capital Projects Fund	\$ 313,141
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and;

WHEREAS, the necessity has arisen for additional expenditures and transfers by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for the fiscal year 2026; and

WHEREAS, funds are available for such an expenditure and transfer from surplus revenue funds of the District; and

WHEREAS, due and proper notice was published on Thursday, June 25, 2026 in the *Johnstown Breeze* indicating (i) the date and time of the hearing at which the adoption of the proposed 2026 budget amendment will be considered; (ii) that the proposed budget amendment is available for inspection by the public at a designated place; and (iii) that any interested persons may file any objections to the proposed budget amendment at any time prior to the final adoption of the budget by the District, as shown on the publisher’s Affidavit of Publication attached hereto as Exhibit A and incorporated herein by this reference; and

WHEREAS, the proposed budget amendment was open for inspection by the public at a designated place; and

WHEREAS, a public hearing was held on Wednesday, July 1, 2026 and interested persons were given the opportunity to file or register any objections to said proposed budget amendment and any such objections were considered by the Board of Directors; and

NOW THEREFORE, BE IT RESOLVED that the Board of Directors of the District shall and hereby does amend the budget for the fiscal year 2026 as follows:

Capital Projects Fund

\$ 647,738

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the Capital Projects Fund for the purpose stated, and that any ending fund balances shall be reserved for purposes of Article X, Section 20 of the Colorado Constitution.

Whereupon, a motion was made by Director Powles and seconded by Director Wyszynski, and upon a unanimous vote this Resolution was approved by the Board of Directors.

APPROVED AND ADOPTED THIS 1ST DAY OF JULY 2026.

THOMPSON CROSSING METROPOLITAN DISTRICT NO. 3

Signed by:

Jeff Powles

By: Jeffrey E. Powles, President

ATTEST:

Signed by:

Brandon Wyszynski

By: Brandon Wyszynski, Secretary/Treasurer

**THOMPSON CROSSING METROPOLITAN DISTRICT NO. 3
CAPITAL PROJECTS FUND
2026 AMENDED BUDGET**

	ORIGINAL BUDGET	AMENDED BUDGET
BEGINNING FUND BALANCES	\$ 169,141	\$ 403,738
REVENUES		
System development fees	144,000	144,000
Transfer from Thompson Crossing No. 6	-	100,000
Total revenues	144,000	244,000
Total funds available	313,141	647,738
EXPENDITURES		
General and Administrative		
Repay developer advance	190,000	410,000
Contingency	3,141	17,738
Capital Projects		
Landscape enhancements	120,000	120,000
Capital outlay - dog park	-	100,000
Total expenditures	313,141	647,738
TRANSFERS OUT		
Total expenditures and transfers out requiring appropriation	313,141	647,738
ENDING FUND BALANCES	\$ -	\$ -

EXHIBIT A

Notice of Special Meeting
Affidavit
Notice as to Proposed 2026 Budget Amendment

NOTICE OF SPECIAL MEETING
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 3
July 1, 2026

NOTICE IS HEREBY GIVEN that the Board of Directors of the **THOMPSON CROSSING METROPOLITAN DISTRICT NO. 3**, of the Town of Johnstown, County of Larimer, State of Colorado, will hold a special meeting at 4:00 p.m., on Wednesday, July 1, 2026, via videoconference at https://us06web.zoom.us/j/87375578381?pwd=SL0wXbm6q9GFvfWhTu8gSmLf9VQzUS.1&js_t=1 and via telephone conference at Dial In: 1-719-359-4580, Meeting ID: 873 7557 8381, Passcode: 114070. This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Approval of/Additions To/Deletions From the Agenda
4. Public Comment For Matters Not on Agenda (*limited to 3 minutes, per person*)
5. Approval of Minutes
 - a. Consider Approval of February 27, 2026 Special Meeting Minutes
 - b. Consider Approval of May 5, 2026 Consolidated Study Session Annual Meeting Minutes
6. Legal Matters
7. Financial Matters
 - a. Public Hearing on Proposed 2026 Budget Amendment
 - i. Public Comment Period
 - ii. Consider Approval of Resolution Approving Proposed 2026 Budget Amendment and Appropriate Sums of Money
 - b. Consider Approval/Ratification of Claims
 - c. Consider Acceptance of Cash Sheet

- d. Consider Ratification of 2025 Audit
- 8. Management Matters
 - a. Update on Review of Reservation Rental Fee for Thompson River Ranch Community Center Rental
 - b. Consider Approval of Resolution Adopting Amended Rules and Regulations and Non-District User Fees Concerning Age Requirements and Pool Use for the Thompson River Ranch Clubhouse and Thompson River Ranch Pool
 - c. Consider Ratification of Pool and Clubhouse Maintenance and Lifeguard Services Contract with Foothills Facilities Maintenance, LLC
 - d. Consider Approval of Professional Landscape Architectural and Survey Services Contract with Terracina Design, LLC for Design of Dog Park
 - 9. Executive Session
 - 10. Other Business
 - 11. Adjournment

BY ORDER OF THE BOARD OF DIRECTORS:
THOMPSON CROSSING METROPOLITAN DISTRICT NO. 3

By: /s/ ICENOGLE | SEAVER | POGUE
A Professional Corporation

General Counsel to the District

The Johnstown Breeze

Serving the Johnstown/Milliken area since 1904

P.O. Box 400, Johnstown CO 80534 • (970) 587-4525 • www.johnstownbreeze.com

AFFIDAVIT OF PUBLICATION

STATE OF COLORADO

THE JOHNSTOWN BREEZE

COUNTY OF WELD

)
) ss
)

I, Matt Lubich or Lesli Bangert, do solemnly swear that I am publisher of The Johnstown Breeze; that the same is a weekly newspaper printed, in whole or in part, and published in the County of Weld, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Weld for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as a second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated 6/25, A.D. 2026, and that the last publication of said notice was in the issue of the said newspaper dated 6/25, A.D. 2026.

In witness whereof I have hereunto set my hand this 23rd day of July, A.D. 2026.

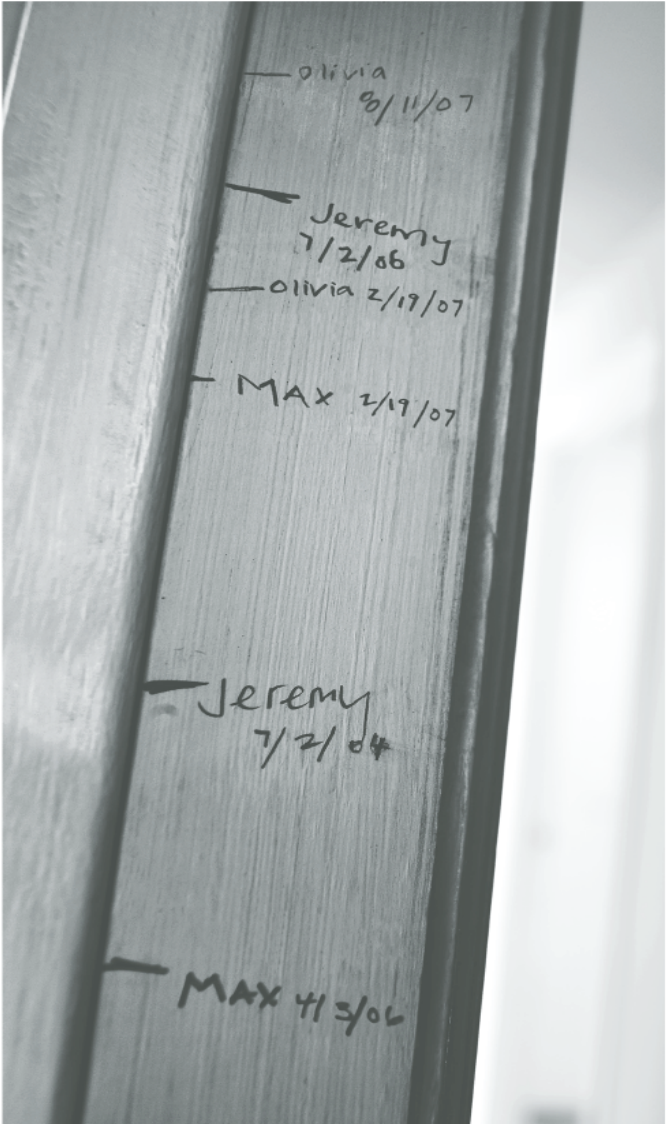
[Signature]
Publisher

Subscribed and sworn to before me, a Notary Public in and for the County of Weld, State of Colorado, this day 23 of July, A.D. 2026.

[Signature]
Notary Public

My commission expires 04/18/28.

GERMAN A ALEMAN JR.
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20244015043
MY COMMISSION EXPIRES APRIL 18, 2028



Foreclosure affects more than just you. It affects your whole family.

A million families will face losing their homes this year.

Call today for help. Because nothing is worse than doing nothing.

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**TOWN OF JOHNSTOWN
PUBLIC HEARING NOTICE**

Pursuant to the liquor laws of the State of Colorado, OTH Store 1, LLC dba On The Hook Fish and Chips has requested the Licensing Authority of the Town of Johnstown to grant a Hotel & Restaurant Liquor License at 4884 Larimer Parkway, Johnstown, CO 80534.

The application will be heard before the Johnstown Liquor Licensing Authority for consideration on July 6, 2026 at 7:00 PM at Town Hall 450 S. Parish Avenue, Johnstown, CO 80534.

Any interested persons protecting this license shall file a written protested with the Office of the Town Clerk, 450 S Parish Avenue, Johnstown, CO 80534 by 12:00 PM on Monday, July 6, 2026.

Published by the order of the Town Clerk this 25th day of June, 2026.
Meghan C. Martinez
Town of Johnstown
970-587-4664

Published in *The Johnstown Breeze*
June 25, 2026

**TOWN OF JOHNSTOWN,
COLORADO
ORDINANCE NO. 2026-292**

**AN ORDINANCE REPEALING
SECTION 10-214 OF THE JOHN-
STOWN MUNICIPAL CODE CON-
CERNING TRUANCY**

WHEREAS, the Town of Johnstown, Colorado ("Town") is a Colorado home rule municipality, duly organized and existing under the laws of the State of Colorado and the Town's Home Rule Charter; and

WHEREAS, the Town Council is vested with authority to administer the affairs of the Town; and

WHEREAS, by Ordinance 2011-119, the Town Council adopted truancy regulations, codified at Section 10-214 of the Johnstown Municipal Code; and

WHEREAS, because truancy laws and regulations are comprehensively addressed in Colorado's School Attendance Law of 1963, C.R.S. § 22-33-101 et seq., which, among other provisions, provides that School Districts are obligated to address truancy violations and the District Courts have jurisdiction over truancy related matters, the Town's Chief of Police recommends that the Town Council repeal Section 10-214 of the Johnstown Municipal Code; and

WHEREAS, based on the Chief of Police's recommendation, the Town Council desires to repeal Section 10-214 of the Johnstown Municipal Code; and

WHEREAS, Town Council hereby finds, determines and declares that this Ordinance is promulgated under the general police power of the Town, that it is promulgated for the preservation of the public health, safety and welfare and that this Ordinance is in the best interests of the citizens of the Town.

**BE IT ORDAINED BY THE TOWN
COUNCIL OF THE TOWN OF JOHN-
STOWN, COLORADO, AS FOL-
LOWS:**

Section 1. Recitals. The foregoing recitals are affirmed and incorporated herein.

Section 2. Repeal. Section 10-214 of the Johnstown Municipal Code is hereby repealed.

Section 3. Publication; Effective Date. This Ordinance, after its passage on final reading, shall be numbered,

recorded, published and posted as required by the Home Rule Charter of the Town of Johnstown, Colorado ("Charter") and the adoption, posting and publication shall be authenticated by the signature of the Mayor and the Town Clerk. This Ordinance shall become effective upon final passage as provided by the Charter. Copies of the entire Ordinance are available at the office of the Town Clerk.

INTRODUCED, AND APPROVED on first reading by the Town Council of the Town of Johnstown, Colorado, this 15th day of June, 2026.

TOWN OF JOHNSTOWN, COLORADO

ATTEST:
By: s/s Meghan Martinez, Town Clerk
By: s/s Michael P. Duncan, Mayor

Published in *The Johnstown Breeze*
June 25, 2026

**TOWN OF JOHNSTOWN
PUBLIC NOTICE**

NOTICE IS HEREBY PROVIDED

that the Town of Johnstown has received a rezoning and preliminary plat application for the Whitehall F2 Tract A, B, & C Property (Case No. ZON25-0005). The rezoning request seeks to change the property from a Planned Unit Development to a MU-RC Mixed Use Regional Commercial, R-3 High Density Neighborhood, and R-2 Mixed Density Neighborhood. A Planning and Zoning Commission meeting will be held on July 8, 2026 and a Town Council meeting will be held on July 20, 2026. Both meetings will be at Town Hall, 450 S Parish Ave, Johnstown CO 80534. All interested people are encouraged to attend. Further information regarding this request for a rezone may be obtained by emailing planning@johnstownco.gov or by calling 970-587-4664

Legal Description: A REPLAT OF TRACTS OF LAND IN THE TOWN OF JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO; SITUATE IN THE SOUTHEAST QUARTER OF SECTION 12 AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACTS A, B, AND C, WHITEHALL SUBDIVISION FILING NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 2022 AT RECEPTION NO. 4835732, EXCEPTING THEREFROM THOSE PORTIONS TRANSFERRED IN DEED OF DEDICATION FOR RIGHT OF WAY RECORDED JULY 23, 2025 AT RECEPTION NO. 5042742, COUNTY OF WELD, STATE OF COLORADO.

SAID PARCELS CONTAIN 7,115,521 SQUARE FEET OR 163.35 ACRES AND IS SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS NOW OR IN USE OR OF RECORD.

Published in *The Johnstown Breeze*
June 25, 2026

**NOTICE AS TO PROPOSED AMEND-
ED 2026 BUDGET AND HEARING
THOMPSON CROSSING METRO-
POLITAN DISTRICT NO. 3**

NOTICE IS HEREBY GIVEN that a

proposed amended budget will be submitted to the THOMPSON CROSSING METROPOLITAN DISTRICT NO. 3 (the "District") for the year of 2026. A copy of such proposed amended budget has been filed in the office of CliftonLarson-Allen LLP, 2001 16th Street, Suite 1700, Denver, Colorado, where same is open for public inspection. Such proposed amended budget will be considered at a hearing at the meeting of the District to be held at 4:00 P.M., on July 1, 2026.

The location and additional information regarding the meeting will be available on the meeting notice posted on the District's website at <https://tcmd.specialdistrict.org/> at least 24-hours in advance of the meeting.

Any interested elector within the District may inspect the proposed amended budget and file or register any objections at any time prior to the final adoption of the amended 2026 budget.

BY ORDER OF THE
BOARD OF DIRECTORS OF THE DIS-
TRICT:

By: /s/ ICENOGLER | SEAVER | POGUE
A Professional Corporation

Published in *The Johnstown Breeze*
June 25, 2026

**WELD SCHOOL DISTRICT RE5J
NOTICE OF RECORD PURGE**

PLEASE BE ADVISED that Special Education Records of the Weld County School District RE-5J will be purged July 9, 2026. Records will include those students whose services ended between 6/30/2020 and 6/30/2021. If you would like to pick up your (child's) records, please contact the RE-5J Administration Office before July 9, 2026. For further information, please call (970) 587-8146.

Published in *The Johnstown Breeze*
June 18 & 25, 2026

NOTICE TO CREDITORS

**Estate of Karen Martinez, Deceased
Case Number 2026PR134**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Adams County on or before September 15, 2026 or the claims may be forever barred.

Regina Witt
204 Tartan Dr.
Johnstown CO 80534

Published in *The Johnstown Breeze*
June 18, 25 & July 2, 2026

NOTICE TO CREDITORS

**Estate of Richard Marquez, AKA Ri-
cardo Marquez Jr, Deceased.
Case Number 2026PR135**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Adams County on or before September 15, 2026 or the claims may be forever barred.

Angela Abeyta
3077 W. 65th Ave.
Denver CO 80221

Published in *The Johnstown Breeze*
June 18, 25 & July 2, 2026

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**BY ORDER OF THE
BOARD OF DIRECTORS OF THE DISTRICT:**

By: /s/ ICENOGLE | SEAVER | POGUE
A Professional Corporation

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Publish On: Thursday, June 25, 2026